

February 4, 2025 Regular Board Meeting of the Jackson Public School District

Jackson Public Schools

Policy Site: <https://jackson.msbapolicy.org/>

February 04, 2025 at 05:30 PM

Notice

[Regular Schedule Board Meeting](#)

Agenda

✓ I. Call to Order

A. Call to Order

II. Establishment of Quorum

III. Adoption of Agenda

✓ IV. Reading and Approving Minutes

✓ A. **January 16, 2025 Special Board Meeting of the Jackson Public School District Minutes**

[January 16, 2025 Special Board Meeting of the Jackson Public School District_Minutes](#)

✓ B. **January 21, 2025 Regular Board Meeting of the Jackson Public School District_Minutes**

[January 21 2025 Virtual Board Meeting of the Jackson Public School District_Minutes \(1\)](#)

V. Superintendent's Remarks

VI. Public Participation for General Comments and / or Proposed Issues

✓ VII. Information Items Only:

A. **Student Board Presentation (Jim Hill High School) | Laketia Marshall-Thomas Assistant Superintendent, High School Division**

✓ B. **Review of the Amendment of the Strategic Goal for Kindergarten Readiness | William M. Merritt, IV, Ed.D., Chief of Staff**

[Executive Summary - Strategic Goals Amendment 12 12 2024](#)

✓ VIII. Information / Action Items:

- ✓ A. **Approval of the Corrective Action Plan (CAP) for the Jackson Public School District (JPSD)**
2024 - 2025 School Year - William M. Merritt, IV, Ed.D., Chief of Staff
 - [Executive Summary CAP 2024 2025 \(1\).](#)
 - [CAP Board Update 01 2025](#)
 - [24-25 Standard 6.1](#)
 - [24-25 Standard 6.2 \(003\).](#)
 - [24-25 Standard 8](#)
 - [Standard 1.1 Updated \(2024\).](#)
 - [Standard 1.2 Updated \(2024\).](#)
- ✓ B. **Approval of District Test Security Plan | Tasha Viverette, Ed. D. | Director of Student Assessment | Office of Teaching and Learning**
 - [Approval District Test Security Plan_Executive Summary January 21 2025s_2025_01_17_04_36_17](#)
- ✓ C. **Approval of MDEQ Bus Purchase | Stephanie Harris-Martin, Executive Director of Transportation**
 - [Executive Summary_Reapproval MDEQ 2 New Bus Purchases-24.25](#)
 - [CustomerProposal - 2024-08-20T142050.183](#)
 - [mde_1_application_school_bus_purchase_eff._10152024 71P AIR BRAKE](#)
- ✓ D. **Approval of the 16th Section Lease Agreement between Jackson Public School District (Lessor) and Hafid Muhammad II (Lessee) | Wilton "Chuck" Jackson, Executive Director of Assets & Property**
 - [Executive Summary \(Hafid Muhammad II\).](#)
 - [Hafid Muhammad II Lease Revised](#)
 - [Hafid Muhammad II pic](#)
- ✓ E. **Approval of the Cancellation of the Sixteenth Section Lease Agreement between Jackson Public Schools (Lessor) and Mike Bailey (Lessee) | Wilton "Chuck" Jackson, Executive Director of Assets & Property**
 - [Executive Summary_| Mike Bailey.](#)

[🔗 Cancellation of Mike Bailey](#)

✓ **F. Approval of Service Agreement between Reconstruction US INC. and the Jackson Public School District (JPSD) | Errick L. Greene, Ed.D., Superintendent**

[🔗 Executive Summary Reconstruction US INC. 2025.2.4 _](#)

[🔗 Reconstruction SY25 Services Agreement \(1\)](#)

[🔗 Reconstruction SY25 Service Agreement Exhibits A & B](#)

[🔗 Reconstruction JPS Student Data Addendum](#)

✓ **G. Approval of Legacy Scholars Grant Agreement with Equal Justice Initiative and Jackson Public Schools (Jim Hill High School) | LARRISSA C. HARRIS, ESQ., General Counsel**

[🔗 Executive Summary EJI Jim Hill 2025](#)

[🔗 Grant Award Letter 25-144 Jim Hill HS \(1\)](#)

[🔗 Legacy Schlrs Grant Agreement - 25-144 Jim Hill HS SP25 \(1\)](#)

✓ **H. Approval of Legacy Scholars Grant Agreement with Equal Justice Initiative and Jackson Public Schools (Provine High School) | LARRISSA C. HARRIS, ESQ., General Counsel**

[🔗 Executive Summary EJI Provine 2025](#)

[🔗 Grant Award Letter 24-141 Provine HS](#)

[🔗 Legacy Schlrs Grant Agreement - 24-141 Provine HS SP25](#)

✓ **IX. CONSENT AGENDA ITEMS - Finance:**

✓ **A. Approval of Various Disbursements from Accounts Payable and Activity Funds | Margaret Purnell, Executive Director of Business Services**

[🔗 1- Executive Summary - Disbursements - February 04, 2025](#)

[🔗 2 - AP BANK BALANCE FOR FEBRUARY 04 2025](#)

[🔗 3 - AP CLAIM DOCKET FOR FEBRUARY 4 2025](#)

[🔗 4 - AP BOARD MATERIAL RATIFICATION FOR FEBRUARY 04 2025](#)

[🔗 5 - AF BOARD MATERIAL RATIFICATION FOR FEBRUARY 04 2025](#)

✓ **X. CONCENT AGENDA ITEMS - Personnel**

✓ **A. Approval of Personnel Matters | Sandra Lyons | Executive Director of Human Resources**

[Executive Summary - February 4 2025 Personnel Matters](#)

[FEBRUARY 4, 2025 STAFF PERSONNEL MATTERS](#)

- ✓ XI. Consideration to Hold an Executive Session
 - ✓ A. **Review of Discipline Case(s) | Amanda D. Thomas, Ed. S. | Executive Director of Climate and Wellness**

[February 4 2025 Board Meeting](#)

XII. Adjournment